



RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for 1st Prof. MBBS Annual Examination 2025 is as follows :

Time : 1.00 P.M. to 4.00 P.M.

Date of Exam.	Subject	Paper
04.11.2025	Anatomy	I
06.11.2025	Anatomy	II
08.11.2025	Physiology	I
10.11.2025	Physiology	II
12.11.2025	Biochemistry	I
14.11.2025	Biochemistry	II

CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
RIMS, Ranchi	Univ. Deptt. of English, R.U., Ranchi	Head, Univ. Deptt. of English, R.U., Ranchi

- N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor

Sd/-

Controller of Examinations,
Ranchi University, Ranchi

Date : 15.10.2025

Memo No. EX/C/ 8515-8520
Copy forwarded to:

1. The Principal/Director/Centre Superintendent concerned
 2. P.A to VC/PVC/R for information to VC/PVC/R
 3. O.S.D (Exam), R.U., Ranchi
 4. In-Charge Website R.u
 5. In-charge NCCF
 6. The Editors:
 - a. Ranchi Express, Ranchi
 - b. PrabhatKhabar, Ranchi
 - c. Hindustan, Ranchi
 - d. Dainik Jagran, Ranchi
 - e. Dainik Bhaskar, Ranchi
 - f. Khabar Mantra, Ranchi
 - g. Azad Sipahi, Ranchi
- For favour of publication, *free of cost*, if they so desire.

Controller of Examinations
Ranchi University, Ranchi

[Signature]

[Signature]
15/10/2025